



# SLAMMIN N' JAMMIN SHOOTOUT NOVEMBER 21<sup>ST</sup>, 2009

**ENTRIES MUST BE RECEIVED BY NOV. 11**

Tournament Packet will not be mailed. Coaches packets will be available for download at [www.wisconsinforce.com](http://www.wisconsinforce.com), 5-7 days before the event.

**SPACE LIMITED**

Team Name \_\_\_\_\_ Coach \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Asst. Coach \_\_\_\_\_ Home Phone \_\_\_\_\_

Email \_\_\_\_\_ Fax \_\_\_\_\_

PLEASE CIRCLE ONE: BOYS GIRLS

PLEASE CIRCLE THE GRADE LEVEL AT WHICH YOUR TEAM WILL COMPETE.

**3<sup>rd</sup> Grade**

**6<sup>th</sup> Grade**

**Tournament Cost: \$165**

**4<sup>th</sup> Grade**

**7<sup>th</sup> Grade**

**Awards: 1<sup>st</sup> & 2<sup>nd</sup> Place**

**5<sup>th</sup> Grade**

**8<sup>th</sup> Grade**

**For the 2009-2010 Middle School Season**

**Three (3) GAMES GUARANTEED**

**THREE POOL GAMES**

**ANY QUESTIONS PLEASE CALL**

**OFFICE: 608 957-9752**

**CELL: 608 469-7581**

**FAX: 480 247-5057**

**Email:**

**[hennssy@wisconsinforce.com](mailto:hennssy@wisconsinforce.com)**

**[craig@wisconsinforce.com](mailto:craig@wisconsinforce.com)**

**\*\*\*\*\* Only MONEY ORDER or Credit Card\*\*\*\*\***

**MAKE CHECK PAYABLE TO: WFBB, INC**

**MAIL TO: WFBB, INC**

P.O. Box 45754

Madison, WI 53744

This form must be returned with payment

& team roster no later than the deadline above

\$ \_\_\_\_\_ **ENTER THE AMOUNT OF ENTRY FEE REQUIRED & MUST MAILED FOR FORM WITH PAYMENT.**

